

SON OF DAVID

THE KINGDOM OF SOLOMON & THE REIGN OF JESUS

PART 2: JESUS THE CHRIST, SON OF DAVID, SON OF GOD

DAVIDIC COVENANT (1 CHRON. 17:8-14):

I WILL...

- Make your name great (v. 8)
- Appoint a place for my people Israel, "planting" them so they will be safe and not moved again (v. 9)
- Subdue all your enemies (v. 10)
- Build a "house" for you (David) (v. 10)
- God will establish house/kingdom of one of David's descendants FOREVER (v. 11-12)
 - "I will be his father and he shall be My son" (v. 13)
 - "I will not take My lovingkindness away from him" (v. 13)
 - "I will settle him in My house and in My kingdom forever, and his throne shall be established forever." (v. 14)

DAVIDIC COVENANT:

SON OF DAVID
SON OF GOD
KING FOREVER

SON OF GOD

Different usages of the phrase "son of God" in the Bible. It is used to refer to angels, men, and as we have just seen, the Davidic heir/Messiah. However, looking over the Biblical story, when someone is called "the Son of God" or refers to themselves as "the Son of God" they are not just saying that they are a "child of God" in the sense that all humans, as God's creation are "sons and daughters of God". It is not what is meant when believer's

in the New Testament are called “sons (or children) of God”. That is talking more that God is our heavenly Father, and thus we are his children. It’s talking about relationship.

In contrast to be “The Son of God” you’re not talking relationship as much as you are talking titles and identity. For example:

Matthew 4:3 verses Matthew 5:9

When Jesus is referred to as “the Son of God”, that is a Messianic title. Our brains should think of the Davidic covenant.

- TO BE THE “SON OF DAVID” YOU ARE THE POTENTIAL HEIR TO THE THRONE.
- TO BE THE “SON OF DAVID” AND THE “SON OF GOD” - YOU ARE *THE* HEIR.
- AND IF YOU ARE THE “SON OF DAVID” AND THE “SON OF GOD” THEN YOU’RE A CANDIDATE TO BE THE KING FOREVER

= THE MESSIAH/CHRIST.

And that is what we see come together in **JESUS**.

New Testament

Matthew 1:1 (NET) - This is the record of the genealogy of Jesus Christ, the son of David, the son of Abraham.

...

Matthew 1:6 - Jesse was the father of David the king. David was the father of Solomon by Bathsheba who had been the wife of Uriah.

...

Matthew 1:16 - Jacob was the father of Joseph the husband of Mary, by whom Jesus was born, who is called the Messiah.

- Jesus is legally the son of David through his adopted, earthly father, Joseph (Matthew 1, Luke 2:4, Luke 3.)
- He is also biologically the descendant of David through his mother, Mary.
- And he is literally the son of God through his divine conception via the Holy Spirit (Luke 1:35).

Luke 1:30-35

JESUS' BIRTH:

Angelic announcement to shepherds - Luke 2:10-11

Zechariah's prophetic song of praise - Luke 1:68-70 (NLT) - "Praise the Lord, the God of Israel, because he has visited and redeemed his people. 69 He has sent us a mighty Savior from the royal line of his servant David, 70 just as he promised through his holy prophets long ago.

JESUS' LIFE & MINISTRY:

John 1:49 - Nathanael answered Him, "Rabbi, You are the Son of God; You are the King of Israel."

The crowds wonder who Jesus is - John 7:40-42 - Some of the people therefore, when they heard these words, were saying, "This certainly is the Prophet." 41 Others were saying, "This is the Christ." Still others were saying, "Surely the Christ is not going to come from Galilee, is He? 42 "Has not the Scripture said that the Christ comes from the descendants of David, and from Bethlehem, the village where David was?"

John 4:25-26 - The (*Samaritan*) woman said to Him, "I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us." 26 Jesus said to her, "I who speak to you am He."

Who do you say that I am? - Matthew 16:13-17 - Now when Jesus came into the district of Caesarea Philippi, He was asking His disciples, "Who do people say that the Son of Man is?" 14 And they said, "Some say John the Baptist; and others, Elijah; but still others, Jeremiah, or one of the prophets." 15 He said to them, "**But who do you say that I am?**" 16 Simon Peter answered, "You are the Christ, the Son of the living God." 17 And Jesus said to him, "Blessed are you, Simon Barjona, because flesh and blood did not reveal this to you, but My Father who is in heaven.

Matthew 12:22-23 (NLT) - Then a demon-possessed man, who was blind and couldn't speak, was brought to Jesus. He healed the man so that he could both speak and see. 23 The crowd was amazed and asked, "Could it be that Jesus is the Son of David, the Messiah?"

Matthew 15:22 - And a Canaanite woman from that region came out and began to cry out, saying, "Have mercy on me, Lord, Son of David; my daughter is cruelly demon-possessed

Matthew 20:30 - And two blind men sitting by the road, hearing that Jesus was passing by, cried out, "Lord, have mercy on us, Son of David!"

TRIAL & SUFFERING:

Luke 22:67-68, 70 - "If You are the Christ, tell us." But He said to them, "If I tell you, you will not believe; 68 and if I ask a question, you will not answer..."

70 And they all said, "Are You the Son of God, then?" And He said to them, "Yes, I am."

High Priest During Jesus' Trial - Matthew 26:63 - But Jesus kept silent. And the high priest said to Him, "I adjure You by the living God, that You tell us whether You are the Christ, the Son of God."

PURPOSE OF THE ENTIRE GOSPEL OF JOHN:

John 20:30-31 - Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; 31 but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

PAUL & THE EARLY CHURCH:

Acts 9:20 - and immediately he (newly converted Paul) began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Romans 1:1-4 - Paul, a bond-servant of Christ Jesus, called as an apostle, set apart for the gospel of God, 2 which He promised beforehand through His prophets in the holy Scriptures, 3 concerning His Son, who was born of a descendant of David according to the flesh, 4 who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness: Jesus Christ our Lord,

2 Timothy 2:8 (NLT) - Always remember that Jesus Christ, a descendant of King David, was raised from the dead. This is the Good News I preach

REVELATION

Revelation 5:1-14 (NLT) - Then I saw a scroll in the right hand of the one who was sitting on the throne. There was writing on the inside and the outside of the scroll, and it was sealed with seven seals. 2 And I saw a strong angel, who shouted with a loud voice: "Who is worthy to break the seals on this scroll and open it?" 3 But no one in heaven or on earth or under the earth was able to open the scroll and read it. 4 Then I began to weep bitterly because no one was found worthy to open the scroll and read it. 5 But one of the twenty-four elders said to me, "Stop weeping! Look, the Lion of the tribe of Judah, the heir to David's throne, has won the victory. He is worthy to open the scroll and its seven seals." 6 Then I saw a Lamb that looked as if it had been slaughtered, but it was now standing between the throne and the four living beings and among the twenty-four elders. He had seven

horns and seven eyes, which represent the sevenfold Spirit of God that is sent out into every part of the earth. 7 He stepped forward and took the scroll from the right hand of the one sitting on the throne. 8 And when he took the scroll, the four living beings and the twenty-four elders fell down before the Lamb. Each one had a harp, and they held gold bowls filled with incense, which are the prayers of God's people. 9 And they sang a new song with these words: "You are worthy to take the scroll and break its seals and open it. For you were slaughtered, and your blood has ransomed people for God from every tribe and language and people and nation. 10 And you have caused them to become a Kingdom of priests for our God. And they will reign on the earth." 11 Then I looked again, and I heard the voices of thousands and millions of angels around the throne and of the living beings and the elders. 12 And they sang in a mighty chorus: "Worthy is the Lamb who was slaughtered-- to receive power and riches and wisdom and strength and honor and glory and blessing." 13 And then I heard every creature in heaven and on earth and under the earth and in the sea. They sang: "Blessing and honor and glory and power belong to the one sitting on the throne and to the Lamb forever and ever." 14 And the four living beings said, "Amen!" And the twenty-four elders fell down and worshiped the Lamb.

Some of the final words of Jesus in the New Testament

Revelation 22:16 - "I, Jesus, have sent My angel to testify to you these things for the churches. I am the root and the descendant of David, the bright morning star."

So what does this all mean? When Jesus comes back to the earth, he is going to sit on the throne of David and rule as king, forever. Jesus is the son of David. Jesus is the son of God. Jesus is the Christ/Messiah and as such, Jesus will rule forever.

Jeremiah 33:14-17, 19-22, 25-26

Many have "spiritualized" the promises of the Davidic Covenant in regards to Jesus. They think that because he didn't come and reign as king, God had a better plan, a spiritual ruling in the hearts of his followers. They suggest that the early followers of Jesus may have been misguided or misunderstood what Jesus really came to do.

While there is an element of partial and spiritual fulfillment of this promise in that way for the people of God now, these promises will **literally** come to pass at the return of Jesus to the earth. Otherwise, the literal promise made to David, which the LORD himself has tied to the rising of the sun, will not be fulfilled.

Instead of trying to reinterpret the great covenant to David fulfilled in Jesus, we can experience the partial fulfillment now with Jesus as our King, and full and true fulfillment when Jesus, the son of God and son of David, returns to the earth as king of kings and Lord of Lords!

HOMEWORK:

- Review notes from parts 1 & 2
- Make a list of the key terms we covered in parts 1 & 2 (example: covenant)
- What are the main elements of the Davidic Covenant? Summarize them in your own words.
- What was Jesus claiming when he referred to himself as "Son of God"?
- How did session 1 & 2 help your understanding of Jesus if at all?
- Re-read Jeremiah 33:14-17, 19-22, 25-26. Does this section give you hope? If so, in what way?
- What are some questions that were raised in your own mind after parts 1 & 2?
- **Looking ahead:** Read 1 Kings 1